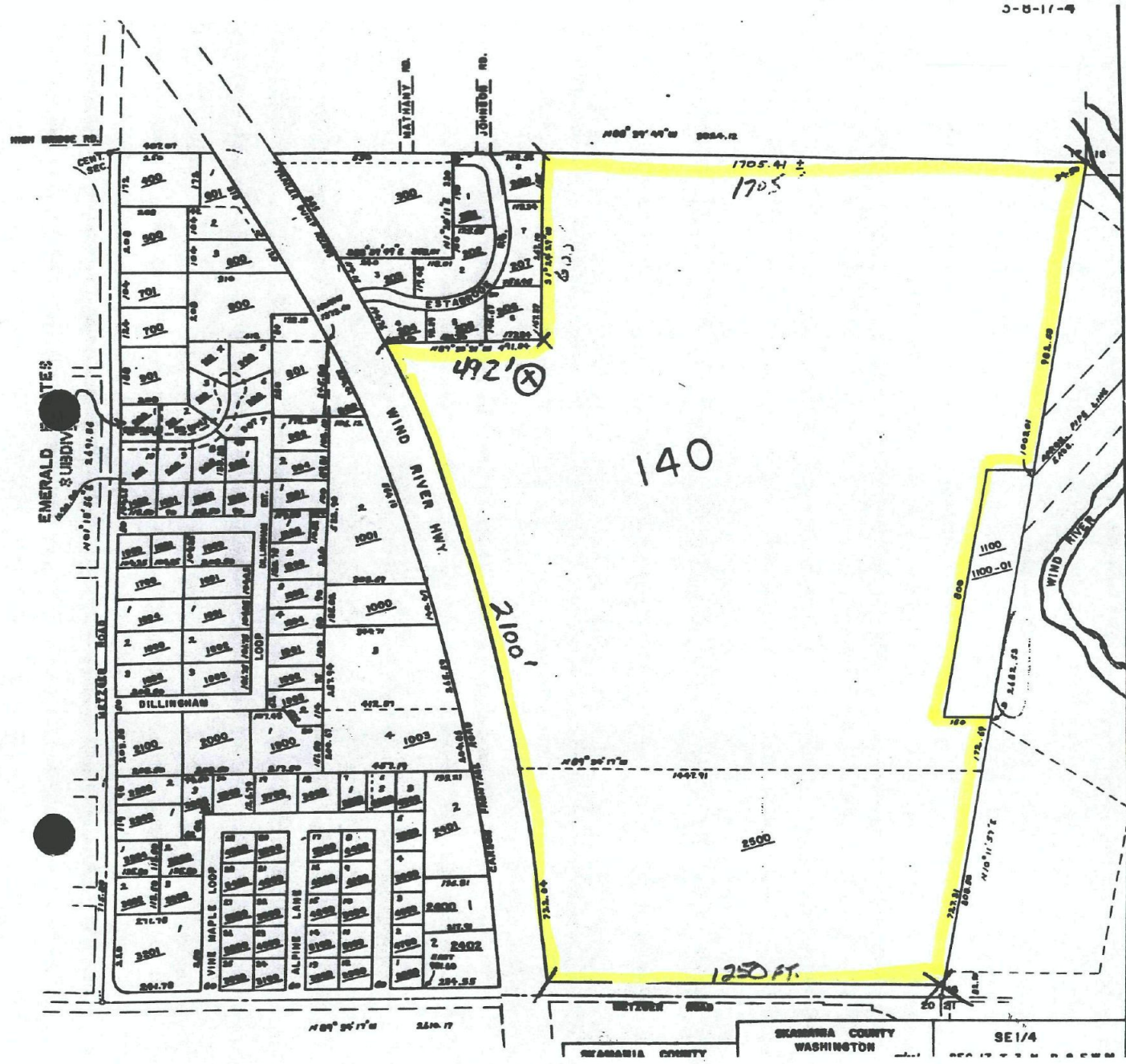


Section 4 - Legal description of place of use:

A tract of land located in the Southeast Quarter (SE $\frac{1}{4}$) of Section 17,
Township 3 North, Range 8 E, w.m., described as follows:

Beginning at the Southeast corner of said section 17, thence South 89 degrees 30'
West along the South line at said section > 1250' feet; thence North along wind river hwy
> 492 feet; thence North > 600 feet; thence North 88 degrees 39' West > 1705 feet;
thence South 08 degrees 44' West along the East line at said section to the point of
beginning.

See attached maps



1" = 500'

LEGAL DESCRIPTION
LOT 140
SE 1/4 OF SE 1/4 SEC 17, T3N, 8E
SKAMANIA COUNTY, WA.

SOS PROPERTY
PURCHASED IN 1917

EXHIBIT A

CARSON PROPERTY

Beginning at a point on the South line of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, North 89° 15' East 1,298.8 feet from the quarter corner on the South line of the said Section 17; thence North 886.80 feet; thence South 89° 15' West 634.4 feet; thence North 1,373.6 feet; thence North 89° 15' East 634.5 feet; thence North 592.5 feet to a point on the center line running East and West through the said Section 17, said point being South 89° 55' East 1,299 feet from the center of said Section 17; thence South 89° 55' East 1,705.8 feet to the quarter corner on the East line of said Section 17; thence South 08° 54' West along the East line of the said Section 17 to a point 1,700 feet distant from the Southeast corner of the said Section 17; thence West 150 feet; thence South 08° 54' West parallel to the East line of the said Section 17 a distance of 800 feet; thence East 150 feet to the East line of the said Section 17; thence South 08° 54' West 173 feet; thence West to the Westerly line of the 150 foot right of way granted to the State of Washington for Secondary State Highway No. 8-c by deed dated October 9, 1956; thence in a Southerly direction following said Westerly right of way line to intersection with the South line of the said Section 17; thence South 89° 15' West to the point of beginning.

EXCEPT that portion thereof lying within and Westerly of the said 150 foot right of way granted to the State of Washington for Secondary State Highway No. 8-c.

6711

BOOK 55 PAGE 438

THE SPACE RESERVED FOR RECORDS USE
COUNTY OF SKAGANAWA (WA)

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY
W. M. Marshall
W. B. Marshall

RECORDS OF SKAGANAWA COUNTY, WASH.

FILED BY
W. M. Marshall
W. B. Marshall

TEA DOLLARS TEN DOLLARS TWO DOLLARS FIFTY CENTS

Statutory Warranty Deed

467-1-REV

THE GRANTORS WILLIAM M. MARSHALL and ALMEDA B. MARSHALL,
husband and wife,

for and in consideration of Ten Dollars and other valuable Considerations,
in hand paid, coveys and warrants to WILKINS, KAISER & OLSEN, INC.,
a Washington corporation,
the following described real estate situated in the County of
Washington.

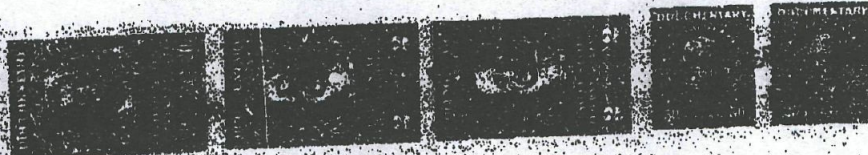
LEGAL DESCRIPTION

OF LOT 230
SE 1/4 OF SE 1/4 SEC 17
T2N, R3E, SKAGANAWA
COUNTY, WA.

That portion of the Southeast Quarter (SE₁) of Section 17, Township 3
North, Range 3 E, W.M., more particularly described as follows:

Beginning at the southeast corner of the said Section 17; thence south
89° 15' west along the south line of the said Section 17 a distance of
514 feet to the initial point of the tract hereby described; thence north
716.8 feet; thence south 89° 15' west parallel to the south line of the
said Section 17 to intersection with the easterly line of the 150 foot
right of way conveyed to the State of Washington for Secondary State High-
way No. 8C by deed dated October 9, 1956, and recorded at page 430 of Book
42 of Deeds, Records of Skagania County, Washington; thence in a southerly
direction following the easterly line of said right of way to intersection
with the south line of the said Section 17; thence east to the initial
point;

SUBJECT TO easements and right of way for public roads.



Dated this 5th day of April 1966

WILLIAM M. MARSHALL

APR 14 1966

Alameda B. Marshall

William M. Marshall (SEAL)
Almeda B. Marshall

Notary Public in and for the State of Washington,
residing in Tishram

Notary Public in and for the State of Washington,
residing in Tishram

Doc # 2005157267
 Page 1 of 3
 Date: 05/10/2005 04:51P
 Filed by: PUBLIC WORKS
 Filed & Recorded in Official Records
 of SKAMANIA COUNTY
 J. MICHAEL GARVISON
 AUDITOR
 Fee: \$21.00

File for record at request of

Name Richard Lang

Address P.O.B. 790

City and State Stevenson, Washington 98548

Statutory Warranty Deed

THE GRANTORS WILKINS, KLASER AND OLSEN INC.

for and in consideration of Five Thousand Four Hundred Fifty and 00/00 (\$5,450.00)
 in hand paid, conveys and warrants to SKAMANIA COUNTY
 the following described real estate, situated in the County of Skamania, State of
 Washington:

That portion in the SE 1/4 of Section 17, Township 3 North, Range 6 East, WM.,
 Skamania County, Washington.

SEE SCHEDULE "A" FOR COMPLETE LEGAL.

Tax Parcel 03-08-17-4-0-2500

5-10-05
 \$10

REAL ESTATE EXCISE TAX

24901

MAY 10 2005

PAID \$ 83.39

Under Seal Deputy
 SKAMANIA COUNTY TREASURER

Dated this 9th Day of May

William T. Wilkins
Deborah K. Chamberlain



STATE OF WASHINGTON)
 County of SKAMANIA) ss.

On the 9th day of MAY, 2005, before me, the undersigned,
 Notary Public in and for the State of Washington, duly commissioned and sworn, personally

appeared WILLIAM T. WILKINS

and DEBORAH K. CHAMBERLAIN

to me known to be the _____ President

and _____ Secretary, respectively, of

WILKINS, KLASER & OLSEN, INC.

the corporation that executed the foregoing instrument, and acknowledged the said
 instrument to be the free and voluntary act and deed of said corporation, for the uses and
 purposes therein mentioned, and on oath stated that THEY WERE
 authorized to execute the said instrument and that the seal affixed is the corporate seal
 of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public
 State of Washington
 JAMES A. MICKEL
 My Appointment Expires Jan 1, 2008

James A. Mickel
 Notary Public in and for the State of Washington,
 Residing at Crescent, WA my term
 expires Jan 1, 2008

Schedule "A"

Wilkins, Kaiser and Olsen

A right-of-way for the construction and use for the county road known and designated as Metzger Road, County Road No. 20490, located in the southeast quarter of the southeast quarter (SE ¼, SE ¼) of Section 17, Township 3 North, Range 8 East, W.M., in Skamania County, Washington.

Right-of-way Description

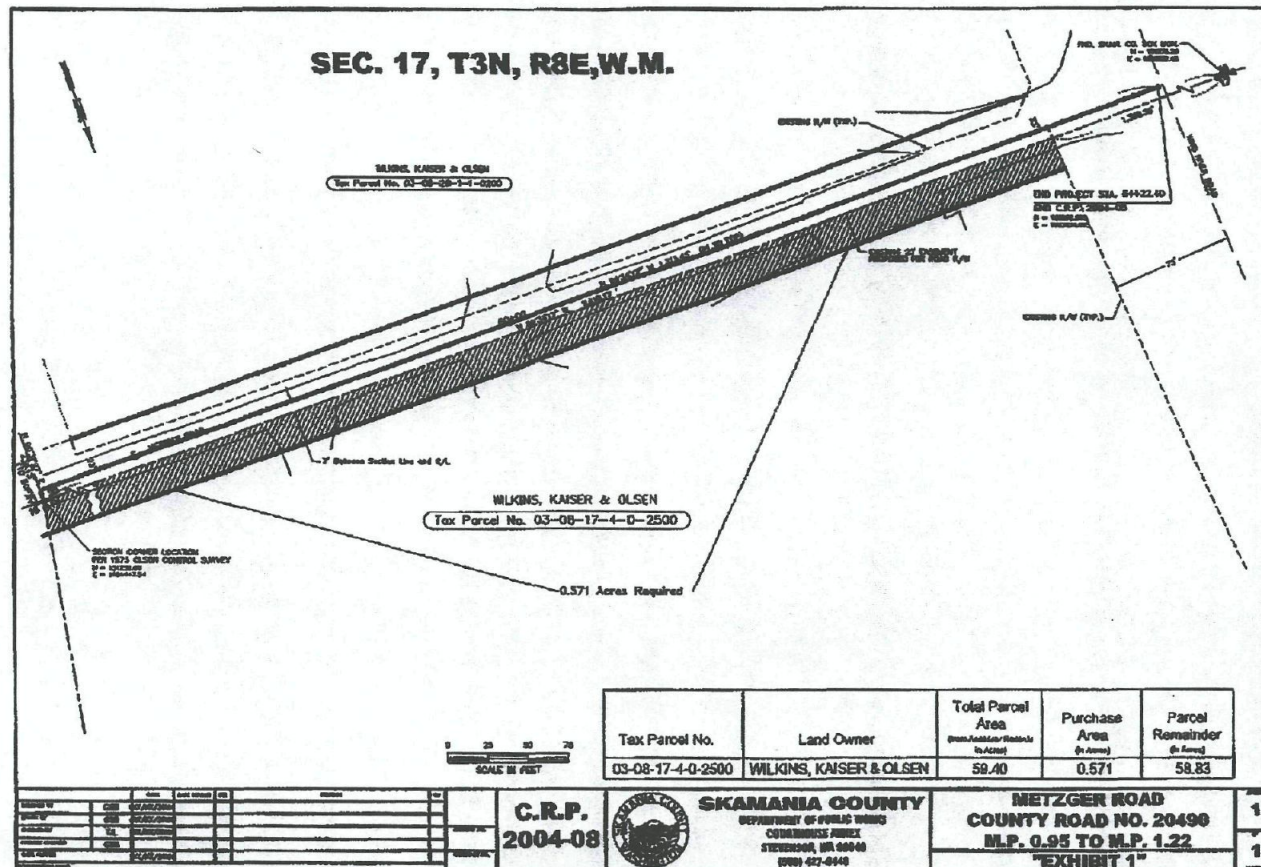
Over and across the south twenty (20) feet of the southeast quarter of the southeast quarter (SE1/4, SE1/4) of Section 17, T3N, R8E, W.M.

Only that portion of the above-described right-of-way that falls within the grantor's real property, which is Tax Parcel No. 03-08-17-4-0-2500.

The additional right-of-way to be conveyed amounting to 0.571 acres, more or less and is shown in cross-hatching on the attached diagrams and labeled "Exhibit 1".

Gary H. Martin, Skamania County Assessor

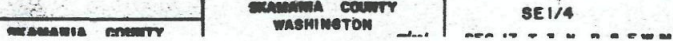
Date 5-14-05 Parcel # 03081740250000
110



Section 5 – Water system description

We will withdraw water from the wind river with a removable screened four inch flexible pipe at a point within our easement as marked on the attached map. A pump will be located well above the high water mark within our easement. We expect the capacity of the pump to be 30 to 50 horsepower. We will pump the withdrawn water along our easement and onto our property at a point 1710 feet north of the Southwest corner of section 17 along our east property line. Once on our property our water line will run approximately 1500 feet south and west to a lined water storage reservoir. The excavated reservoir well be approximately eight feet deep at its deepest point and cover an area 120 ft X 220 ft. The average depth will be six feet. The reservoir will be fenced for safety and security.

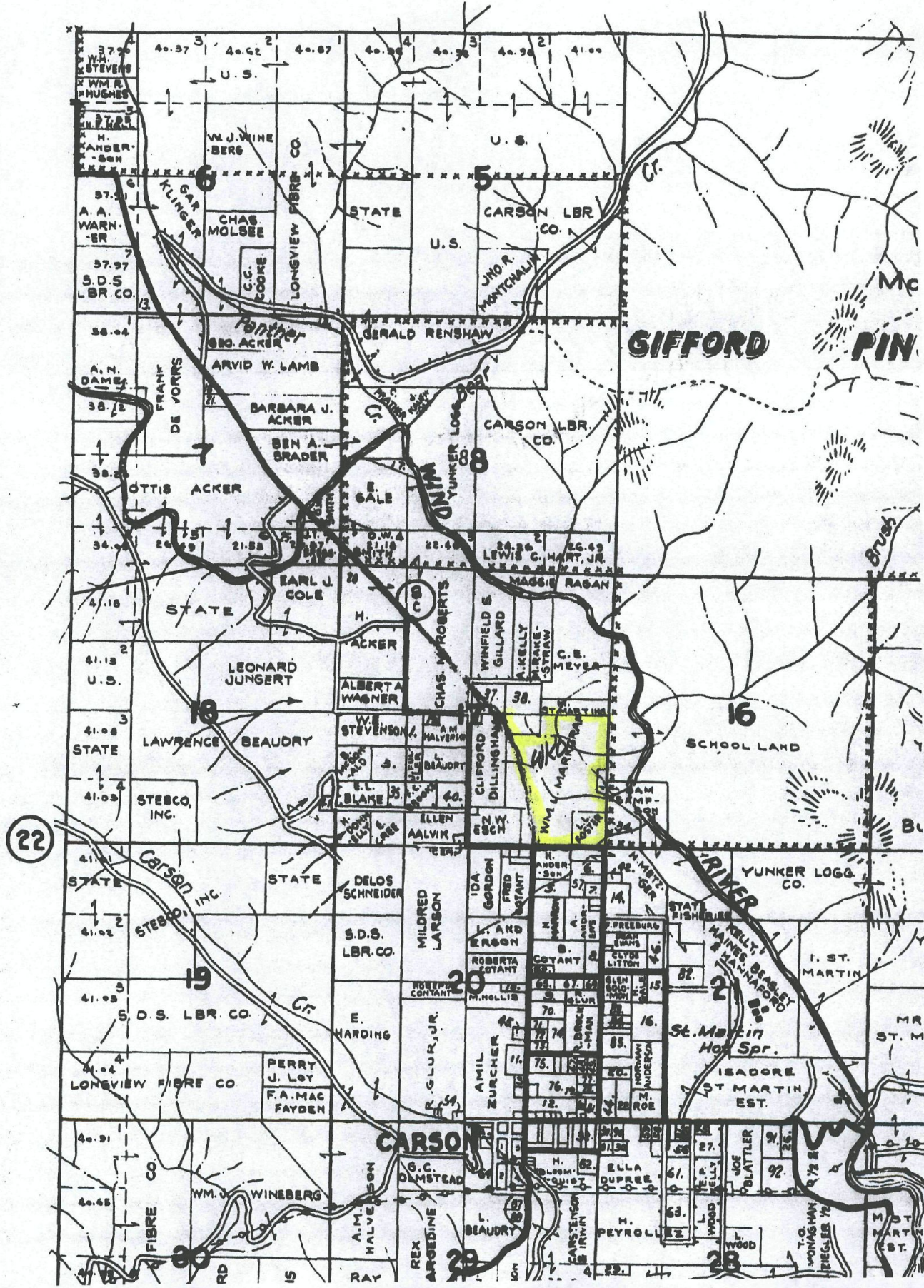
A pump will be installed to withdraw water for dust control and irrigating log decks. Flexible hoses will feed 3 inch aluminum sprinkler lines and up to 190 pulsating sprinkler heads will be used to keep the logs wet through the May – October period when the stored logs tend to dry out and develop surface checks. The log yard is sloped and designed to capture run off in catch basins which will then be re-circulated into the main reservoir. The 300 gallon per minute withdrawal and the designed irrigation at a rate of 2 gallons per minute


$$1'' = \approx 500'$$

FOR SALE BY
METSKER MAPS
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1008 SECOND AVE., SEATTLE, WASHINGTON

1956
SCALE 2 IN. = 1 MILE

TOWNSHIP SKAMAN



Panther
ACKER

VID W. LAMB

BARBARA J.
ACKER

BEN A.
BRADER

SMITH

EARL J.
COLE

LEONARD
JUNGERT

BEAUDRY

GERALD RENSHAW

GALE

ONFM
YUNKER LOGG

CARSON LBR.
CO.

CHAS. M. ROBERTS

WINFIELD S.
GILLARD

A. KELLY
M. RAKE-
STRAW

C.E.
MEYER

MAGGIE RAGAN

CLIFFORD
DILLINGHAM

WM L. MARKGRAN
WKO

POSTER

GIFFORD

PINCH

SCHOOL LAND

16

Brush

BUE

YUN

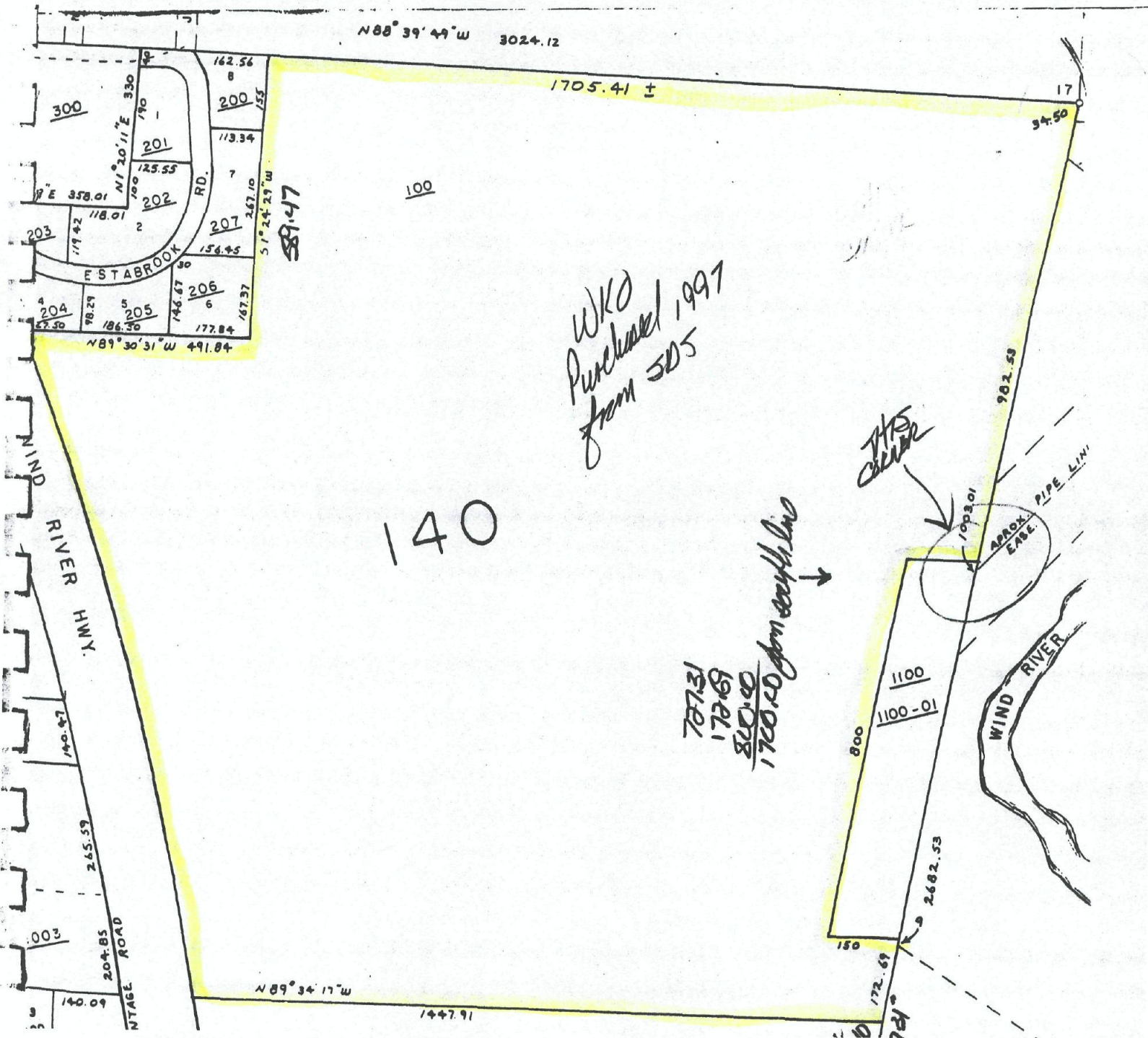


SKAMANIA COUNTY TITLE COMPANY

(509) 427-5681
FAX (509) 427-5610

P.O. BOX 277 • 43 RUSSELL ST.
STEVENSON, WASHINGTON 98648

This sketch is furnished as a courtesy only by Skamania County Title Company and First American Title Insurance Company and it is not a part of any title commitment or policy of title insurance. This sketch is furnished solely for the purpose of assisting in locating the premises and does not purport to show all highways, roads or easements affecting the property. No reliance should be placed upon this sketch for the locations or dimensions of the property and no liability is assumed for the correctness thereof.



STATE OF WASHINGTON TO W. G. HUFFORD
DEPARTMENT OF PUBLIC LANDS
OFFICE OF COMMISSIONER

FEBRUARY 19, 1927.

IN RE APPLICATION NO. 12878 BY W. G.
HUFFORD FOR RIGHT OF WAY FOR PIPE LINE
AND RIGHT TO OVERFLOW CERTAIN STATE
LAND IN SKAMANIA COUNTY.

O R D E R

IT APPEARING TO THE COMMISSIONER AT THIS TIME THAT APPLICATION NO. 12878 WAS FILED IN THIS OFFICE BY W. G. HUFFORD FOR A RIGHT OF WAY FOR PIPE LINE AND ALSO THE RIGHT TO OVERFLOW AND MAINTAIN A RESERVOIR SITE ON SECTION 16, TOWNSHIP 3 NORTH, RANGE 8 EAST W. M., IN SKAMANIA COUNTY, AS HEREINAFTER MORE PARTICULARLY DESCRIBED; THAT SAID APPLICATION WAS FILED IN ACCORDANCE WITH THE PROVISIONS OF THE ACT OF 1917 AMENDING SECTIONS 6844 AND 6845, REM-BAL; THAT THE APPLICANT HAS COMPLIED WITH THE STATUTES BY FILING WITH THE COMMISSIONER OF PUBLIC LANDS A MAP ACCOMPANIED BY THE FIELD NOTES OF THE SURVEY SHOWING THE LOCATION OF THE PROPOSED RESERVOIR SITE AND PIPE LINE AND THAT THE LAND WITHIN THE RIGHT OF WAY AND RESERVOIR SITE AS APPLIED FOR IS LIMITED TO AN AMOUNT NECESSARY FOR THE CONSTRUCTION AND MAINTENANCE OF SAID IMPROVEMENTS TOGETHER WITH SUFFICIENT LAND ON EITHER SIDE FOR INGRESS AND EGRESS TO MAINTAIN AND REPAIR SAME; AND

IT FURTHER APPEARING THAT THE LAND TAKEN AND INCLUDED IN THE PROPOSED RIGHT OF WAY AND RESERVOIR SITE TOGETHER WITH ALL TIMBER THEREON HAS BEEN APPRAISED AT \$560.00, AND THE COMMISSIONER BEING FULLY ADVISED; IT IS, THEREFORE

ORDERED AND DETERMINED THAT THE LANDS INCLUDED IN SAID APPLICATION NO. 12878 BE AND THE SAME ARE HEREBY APPRAISED AT \$560.00, WHICH INCLUDED THE VALUE OF ANY TIMBER LOCATED ON SAID LAND; THAT THE SAID AMOUNT TOGETHER WITH THE STATUTORY FEE HAS BEEN PAID

AND THAT AN EASEMENT BE AND THE SAME IS HEREBY GRANTED TO THE APPLICANT, W. G. HUFFORD
FOR A RIGHT OF WAY FOR PIPE LINE AND THE RIGHT TO OVERFLOW THE FOLLOWING DESCRIBED
LANDS:

RESERVOIR SITE

ALL THOSE PORTIONS OF THE $W\frac{1}{2}$ OF $NW\frac{1}{4}$ AND THE $NW\frac{1}{4}$ OF $SW\frac{1}{4}$ OF SECTION 16, TOWNSHIP 3
NORTH, RANGE 8 EAST, W. M., INCLUDED IN A TRACT DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 16, 34.5 FEET SOUTH OF THE
QUARTER SECTION CORNER ON SAID WEST LINE, AND RUNNING THENCE N $1^{\circ} 20'$ E. ALONG SAID
WEST LINE, 1750 FEET; THENCE S $45^{\circ} E$ 345.64 FEET, S $1^{\circ} 20' W$ 1261.26 FEET, S $45^{\circ} E$
345.35 FEET AND WEST 500 FEET TO SAID POINT OF BEGINNING, CONTAINING AN AREA OF 10.04
ACRES.

PIPE LINE RIGHT OF WAY

ALL THAT PORTION OF THE $NW\frac{1}{4}$ OF $SW\frac{1}{4}$ OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 8 EAST,
W. M., INCLUDED WITHIN THE LIMITS OF A STRIP OF LAND 200 FEET IN WIDTH HAVING 100 FEET
OF SUCH WIDTH ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT WHICH IS 34.5 FEET SOUTH AND 62.1 FEET EAST OF THE QUARTER SEC-
TION CORNER ON THE WEST LINE OF SAID SECTION 16 AND RUNNING THENCE S $61^{\circ} 10' E$ 110.2
FEET; THENCE ON A 20° CURVE TO THE RIGHT, TURNING THROUGH AN ANGLE OF $46^{\circ} 28'$, A DISTANCE
OF 232.3 FEET; THENCE S $14^{\circ} 42' E$ 62.3 FEET; THENCE ON A 20° CURVE TO THE RIGHT, TURNING
THROUGH AN ANGLE OF $48^{\circ} 27'$, A DISTANCE OF 242.2 FEET; THENCE S $33^{\circ} 45' W$ 535.64 FEET
TO A POINT ON THE WEST LINE OF SAID SECTION 16 WHICH IS S $1^{\circ} 20' W$ 1003.01 FEET DISTANT
FROM THE QUARTER SECTION CORNER AT SAID WEST LINE; CONTAINING AN AREA OF 5.55 ACRES.

THE RESERVOIR SITE AND THE RIGHT OF WAY HEREINABOVE DESCRIBED HAVE A TOTAL AREA OF
15.59 ACRES ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICE OF THE COMMISSIONER OF

TOTAL
DISTANCE
1182.6

#3

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma-4927

PUBLIC LANDS AT OLYMPIA, WASHINGTON.

DATED THIS 19TH DAY OF FEBRUARY, A. D., 1927.

{SEAL OF COMMISSIONER}
{OF PUBLIC LANDS}

C. V. SAVIDGE
COMMISSIONER OF PUBLIC LANDS.

FILED FOR RECORD MARCH 16, 1927 AT 9:30 A. M. BY SAM SAMSON.

G. C. Scherer
COUNTY AUDITOR

BY

DEPUTY

°-----0-----°

14132

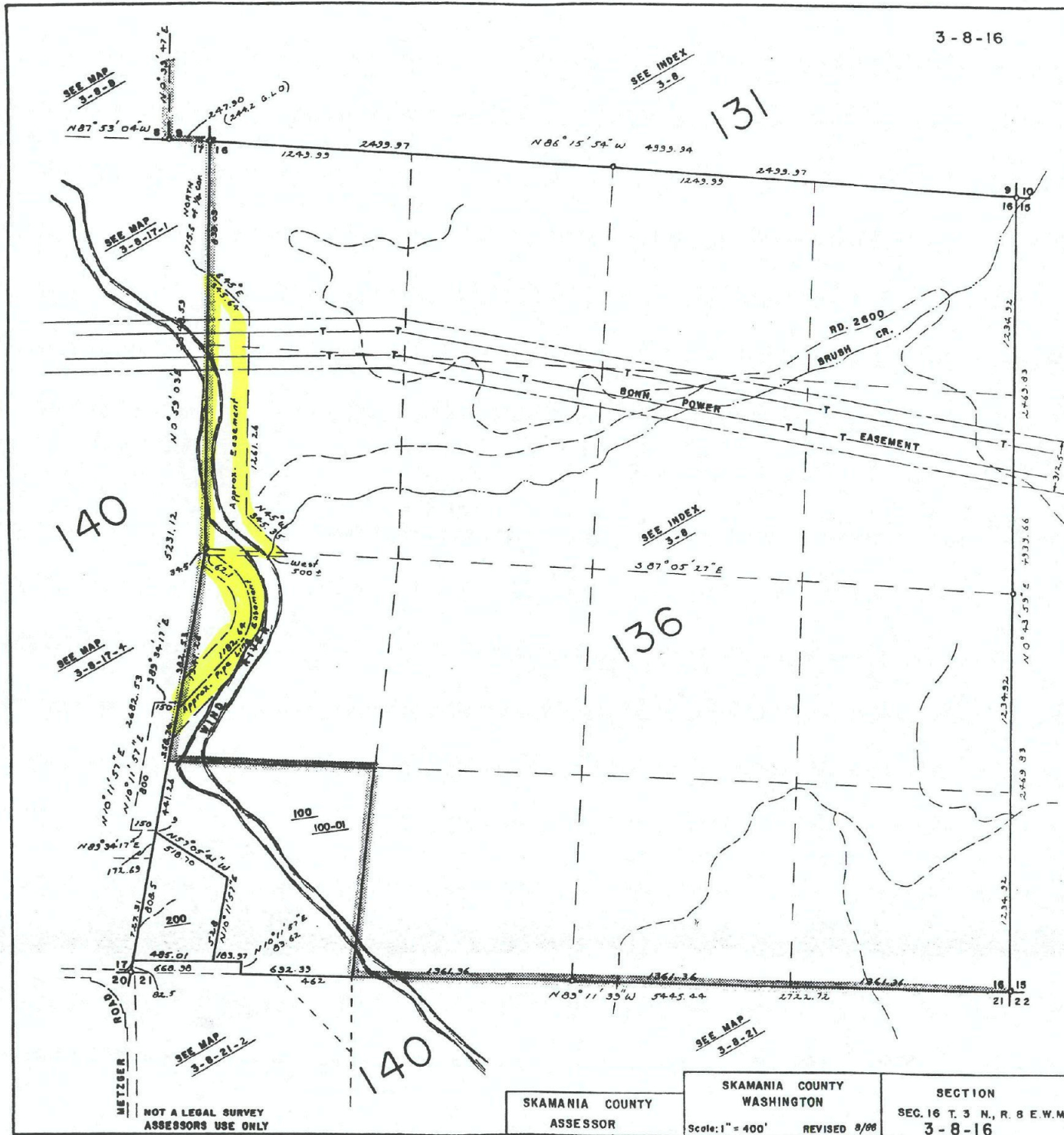
L. A. ST MARTIN To CHRIST FLETCH

THESE PRESENTS, MADE AND ENTERED INTO BY AND BETWEEN L. A. ST MARTIN, PARTY OF THE FIRST PART AND CHRIST FLETCH, PARTY OF THE SECOND PART, WITNESSETH;

WHEREAS THE PARTY OF THE FIRST PART HAS MADE, AND DELIVERED TO THE PARTY OF THE SECOND PART HIS CERTAIN PROMISSORY NOTE IN THE SUM OF \$450.00 PAYABLE ON OR BEFORE ONE YEAR AFTER DATE WITH INTEREST AT THE RATE OF 8% PER ANNUM, PAYABLE QUARTERLY, AND IN SECURITY THEREOF HAS EXECUTED AND DELIVERED TO SAID PARTY OF THE SECOND PART A MORTGAGE UPON HIS INTEREST IN THE PROPERTY KNOWN AS THE ST MARTINS' SPRINGS PROPERTY,

NOW, THEREFORE, AS ADDITIONAL SECURITY FOR SAID PROMISSORY NOTE THE SAID PARTY OF

3-8-16



SKAMANIA COUNTY
ASSESSOR

SKAMANIA COUNTY
WASHINGTON
Scale: 1" = 400'
REVISED 8/06

SECTION
SEC. 16 T. 3 N., R. 8 E. W.M.
3-8-16

140

SEE MAP
3-8-17-4

POINT OF
INTERSECTION

STATE
DNR
Blt of
water diversion

~~USCENSA~~

100

100-01

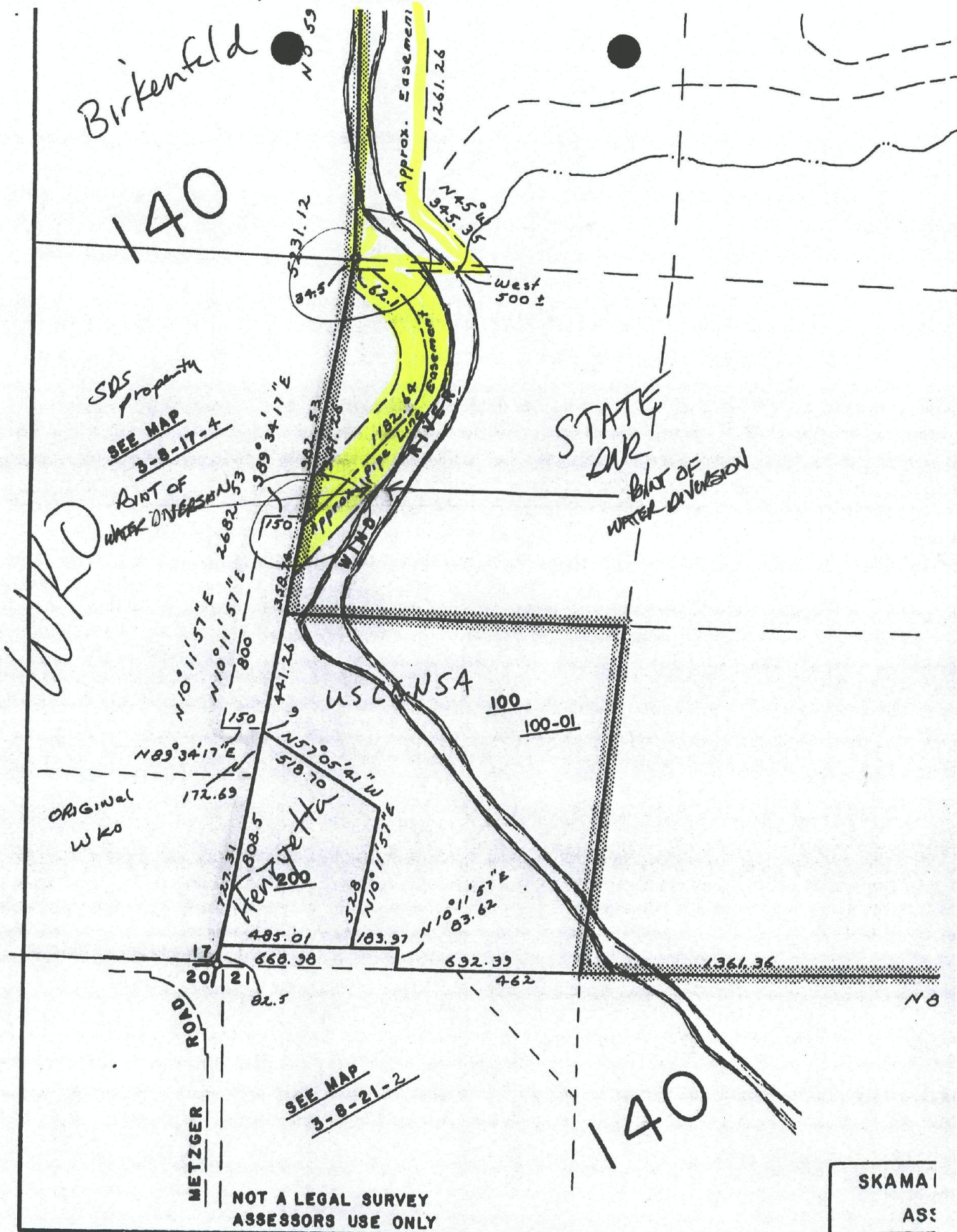
ORIGINAL
WKO

METZGER
ROAD

SEE MAP
3-8-21-2

**NOT A LEGAL SURVEY
ASSESSORS USE ONLY**

SKAMA
ASS



Printed By: Jennifer Kennedy

On: 04/08/2008 At: 09:27 am

RECEIPT

Department of Ecology

PO Box 5128

Lacey, WA 98509-5128

(360) 407-7095

Receipt Number

08-020810

Current Document Number **461N1531CJ**

Date 04/09/2008

FM 10

Remitter Name **WILKINS, KAISER AND OLSEN INC**

Receipt Name

Check/Draw Number 72293

Document Amount **\$50.00**

Method of Payment **Check**Comment Description **WATER RIGHTS**[illegible]